

GOOD FRIDAY

St. Luke Lutheran Church
Pastor Eric Hanson
7:00PM • April 2, 2021

Gathering: *All gather in silence.*

Welcome

Prayer of the Day:

P: Merciful God,

C: **Your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit it, one God, now and forever. Amen.**

The Passion According to St. John:

John 18:1-11: ¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

First candle may be extinguished.

Hymn: "Via Dolorosa" Solo by Michelle Matthees

John 18:12-27: ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret." ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

Second candle may be extinguished.

Hymn: "To the Cross" Solo by Debbi St. John

John 18:28-40: ²⁸ Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover ²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰ They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³² (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸ Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰ They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Third candle may be extinguished.

Hymn: "Beneath the Cross of Jesus" #338 led by Eve Stone, Congregation to join

**Vs. 1: Beneath the cross of Jesus I long to take my stand, the shadow of a mighty rock, within a weary land.
A home within the wilderness, a rest upon the way, from the burning of the noontide heat,
and the burdens of the day.**

**Vs. 2: Upon the cross of Jesus my eye at times can see the very dying form of One who suffered there for
me and from my contrite heart with tears, two wonders I confess: the wonder of His glorious love
and my unworthiness.**

**Vs. 3: I take, O cross, your shadow for my abiding place; I ask no other sunshine than the sunshine of His
face; content to let the world go by, to know no gain nor loss, my sinful self my only shame,
my glory all, the cross.**

John 19:1-7: ¹ Then Pilate took Jesus and had him flogged. ² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³ They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴ Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶ When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Fourth candle may be extinguished.

Hymn: "There's a Cross for Me" Solo by Sara Strusz

John 19:8-16a: ⁸ Now when Pilate heard this, he was more afraid than ever. ⁹ He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹ Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹² From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." ¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵ They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶ Then he handed him over to them to be crucified. So they took Jesus;

Fifth candle may be extinguished.

Hymn: "Ah, Holy Jesus" #349 led by Larry Miller and Dan Tipcke, Congregation to join

**Vs. 1: Ah, holy Jesus how hast thou offended that we to judge thee have in hate pretended?
By foes derided, by thine own rejected, O most afflicted.**

**Vs 2: Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee:
'Twas I Lord Jesus, I it was denied thee; I crucified thee.**

**Vs 3: Lo, the good Shepherd for the sheep is offered; the slave hath sinned and the Son hath suffered;
For our atonement, while we nothing heeded, God interceded.**

**Vs. 4: For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion, for my salvation**

**Vs 5: Therefore kind Jesus, since I cannot pay thee, I do adore thee, and ever pray thee;
think on thy pity and thy love unswerving, not my deservng.**

John 19:16b-22: ¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷ and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

Sixth candle may be extinguished.

Hymn: "Alas and Did My Savior Bleed" Solo by Laura Stephanie

John 19:23-30: ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Seventh candle may be extinguished.

Hymn: "Jesus Remember Me" 3X led by the Music & Worship Committee, Congregation to join

**Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.**

John 19:31-42: ³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows[a] that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced." ³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Eighth candle may be extinguished.

Hymn: "Were You There" led by the Music & Worship Committee, Congregation to join

Vs 1: Were you there when they crucified my Lord? Were you there? Were you there when they crucified my Lord?

Refrain: Oh, sometimes it causes me to tremble, tremble, tremble, Were you there when they crucified my Lord?

Vs 2: Were you there when they nailed Him to the tree. Were you there when they nailed Him to the tree. [Refrain]

Vs 3: Were you there when they pierced him in the side? Were you there when they pierced him in the side? [Refrain]

Vs 4: Were you there when the sun refused to shine? Were you there when the sun refused to shine? [Refrain]

Vs 5: Were you there when they laid Him in the tomb? Were you there when they laid Him in the tomb? [Refrain]

Homily Pastor Eric Hanson *Silence for reflection follows

Offering and Offering Hymn: "Jesus Loves Me" #595 Vs. 1 solo by Aleaha Hanson, Congregation Vs. 2-3

Vs. 2: Jesus loves me he who died heaven's gate to open wide.

He will wash away my sin, let his little child come in. [Refrain]

Refrain: Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

Vs. 3 Jesus loves me, he will stay close beside me all the way;

when at last I come to die, he will take me home on high.[Refrain]

Bidding Prayer:

P: Let us pray, brothers and sisters, for the holy church throughout the world.

C: Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, & bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. Amen.

P: Let us pray for our bishops, for our lay leaders, for our youth, for our homebound, & for all servants of the church.

C: Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, youth leaders, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. Amen.

P: Let us pray for those preparing for baptism.

C: Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord. Amen.

P: Let us pray for our sisters and brothers who share our faith in Jesus Christ.

C: Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. Amen.

P: Let us pray for the Jewish people, the first to hear the word of God.

C: Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord. Amen.

P: Let us pray for those who do not share our faith in Jesus Christ.

C: Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord. Amen.

P: Let us pray for those who do not believe in God.

C: Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. Amen.

P: Let us pray for God's creation.

C: Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord. Amen.

P: Let us pray for those who serve in public office.

C: Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. Amen.

P: Let us pray for those in need.

C: Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. Amen.

P: Finally, let us pray for all those things for which our Lord would have us ask.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; & forgive us our trespasses, as we forgive those who trespass against us; & lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Adoration of the Cross: *During the adoration of the cross the altar is stripped of all paraments and articles of worship. The stripping of the altar symbolizes the abandonment of Jesus by His disciples and the stripping of Jesus by the soldiers before his crucifixion. It represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life. The altar is left bare until Easter Sunday when we celebrate Jesus' victory over sin and death as our victory in Him.*

P: Behold, the life-giving cross, on which was hung the Savior of the whole world.

C: Oh, come, let us worship him.

Silence

P: Behold, the life-giving cross, on which was hung the Savior of the whole world.

C: Oh, come, let us worship him.

Silence

P: Behold, the life-giving cross, on which was hung the Savior of | the whole world.

C: Oh, come, let us worship him.

Silence

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.

The ministers and musicians leave in silence. All are invited to hammer confessions or prayer requests into the cross using the nails and hammers provided. Please wipe the hammer down with a disinfectant cloth after using it. Allow God to hold what brings death as we look for the promise of life to come. Worshipers may remain for meditation and prayer. Please leave in silence.

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