The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. <sup>5</sup>On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days." 6So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the Lord who brought you out of Egypt, <sup>7</sup> and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?" <sup>8</sup>Moses also said, "You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord." <sup>9</sup>Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the Lord, for he has heard your grumbling."<sup>10</sup>While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the Lord appearing in the cloud. <sup>11</sup> The Lord said to Moses, <sup>12</sup>"I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God."<sup>13</sup> That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. <sup>14</sup> When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. <sup>15</sup> When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the Lord has given you to eat. <sup>16</sup> This is what the Lord has commanded: 'Everyone is to gather as much as they need. Take an omer for each person you have in your tent.<sup>11</sup> <sup>17</sup> The Israelites did as they were told; some gathered much, some little. <sup>18</sup> And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed. <sup>19</sup> Then Moses said to them, "No one is to keep any of it until morning." <sup>20</sup> However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

# **Teaching:** Pastor Eric Hanson

#### Song of the Day: "Our Father Who Art In Heaven"

Offerings will be collected during the song of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit http://www.stlukegoodhue.org/online-giving.html.

Our Father, who art in heaven, Hallowed be Thy name; Thy kingdom come Thy will be done, hallowed be thy name.

On the earth as it is in Heaven, Hallowed be Thy name; give us this day our daily bread, Hallowed be Thy name.

And forgive us all our trespasses, Hallowed be Thy name; as we forgive those who trespass against us, Hallowed be Thy name.

Leave us not to the devil to be tempted, Hallowed be Thy name; but deliver us from all that is evil, Hallowed be Thy name.

Thine is the Kingdom, the Power and the Glory, Hallowed be Thy name; forever, forever, ever and ever, Hallowed be Thy name.

Amen, Amen, Amen and Amen, Hallowed be Thy name; Amen, Amen, Amen and Amen, Hallowed be Thy name, Hallowed be Thy name.

# Offertory Response: "Give Thanks"

Give thanks with a grateful heart. Give thanks to the Holy One. Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong". Let the poor say, "I am rich Because of what the Lord has done for us". Give thanks.

#### **Offertory Prayer:**

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have given, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

#### **Apostles'** Creed:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, & was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, & he will come to judge the living & the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, & the life everlasting. Amen.

**The Prayers:** by Haley Gravemann (call and response)

L: Let us Pray....

L: Lord in your mercy,

C: hear our prayer.

#### **Sharing the Peace:**

P: The peace of Christ be with you always.

C: And also with you.

#### The Great Thanksgiving

P: The Lord be with you	C: And also wi	th
P: Lift up your hearts.	C: We lift them	to t
P: Let us give thanks to th	e Lord our God.	C

#### The Words of Institution

#### Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### The Meal & Hymns:

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

*Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the* bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

#### "Kumbaya my Lord"

- Vs 1: Kumbaya my Lord, kumbaya Kumbaya my Lord, kumbaya Kumbaya my Lord, kumbaya Oh Lord, kumbaya
- Vs 2: Someone's singing Lord, kumbaya Someone's singing Lord, kumbaya Someone's singing Lord, kumbaya Oh Lord, kumbayah
- Vs 3: Someone's laughing, Lord, kumbaya Someone's laughing, Lord, kumbaya Someone's laughing, Lord, kumbaya Oh Lord, kumbaya
- Vs 4: Someone's crying, Lord, kumbaya Someone's crying, Lord, kumbaya Someone's crying, Lord, kumbaya Oh Lord, kumbaya
- Vs 5: Someone's praying, Lord, kumbaya Someone's praying, Lord, kumbaya Someone's praying, Lord, kumbaya Oh Lord, kumbaya
- Vs 6: Someone's sleeping, Lord, kumbaya Someone's sleeping, Lord, kumbaya Someone's sleeping, Lord, kumbaya Oh Lord, kumbaya Oh Lord, kumbaya

you he Lord. **:** It is right to give Him thanks & praise.

"Lord, Listen to Your Children Praying" 3X Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, send us love, send us power, send us grace.

# **Post Communion Prayer:**

P: Let us pray.

- C: God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. Amen. Blessing: (Please stand as you are able.)
- P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace. Amen.
- Sending: "Go Tell It On The Mountain" #290
- Refrain: Go tell it on the mountain, Over the hills and ev'rywhere; Go tell it on the mountain That Jesus Christ is born.
- Verse 1: While shepherds kept their watching O'er silent flocks by night, Behold, throughout the heavens There shone a holy light. [Refrain]
- Verse 2: The shepherds feared and trembled When lo! above the earth Rang out the angel chorus That hailed our Savior's birth. [Refrain]
- Verse 3: Down in a lowly manger The humble Christ was born, And God sent us salvation That blessed Christmas morn. [Refrain]
- **Sending:** P: The world waits for Christ. You are the body of Christ. Go be His hands and feet. C: Thanks be to God!

# Thank you to the King family for ushering this evening.

Car Conversations: On the way home, consider asking each other, "What's one new thing I learned tonight?" "What's one thing that was challenging?"

Faith Five this week: Once this week consider doing this night-time devotion together: SHARE your highs and lows for the week. **READ** the piece of scripture from our Wednesday night service. TALK about what you learned this week in Edu-Worship around that scripture. PRAY for each other incorporating your highs and lows. BLESS each other with the sign of the cross on your foreheads.

St. Luke Lutheran Church · 308 First Ave. PO Box 276 Goodhue, MN 55027 Sunday School: 8:30AM · Sunday Worship: 9:30AM · Wednesday Worship: 6:45PM Pastor Eric Hanson · Cell: 612-834-2149 · E: anspachh2002@gmail.com www.stlukegoodhue.org ' P: 651-923-4695 ' E: office@stlukegoodhue.org ' FB: @stlukegoodhue Organist: Debbi St. John · Administrative Assistant: Tara Marklevits Faith Formation Facilitator: Nicole Wananda • Treasurer: Sara Nolte

# Mid-Week **Edu-Worship**

# St. Luke Lutheran Church • Pastor Eric Hanson 6:45PM • December 14, 2022

# Welcome and Announcements

**Greeting:** (*Please stand as you are able*)

P: May the grace of our Lord Jesus Christ, the love of God, & the communion of the Holy Spirit be with you all. C: And also with you.

**Confession and Forgiveness:** 

P: In Advent we prepare for the coming of Christ. Let us open our hearts to God's mercy. Together we confess our sins, C: Gracious God, we confess that we have sinned against you, and against our brothers and sisters. Our words and deeds have not proclaimed your reign of justice and truth. We have failed to watch and pray for the signs of your advent among us. Forgive our sin, and come quickly to save us.

- Live reconciled to each other.

C: Amen.

Opening Hymn: "Whisper A Prayer"

Whisper a prayer in the morning, Whisper a prayer at noon, Whisper a prayer in the evening It will keep your heart in tune

God answers prayer in the morning God answers prayer at noon God answers prayer in the evening It will keep your heart in tune

Jesus may come in the morning, Jesus may come at noon Jesus may come in the evening So keep your heart in tune.

**Advent Prayer:** read by Haley Gravemann

Joy - Dear God, in the height of our advent walk, grant us the courage to experience joy. Joy in the face of apathy, joy in the face of sorrow, joy in the face of uncertainty. Amen.

# Lighting of the Advent Candles & Hymn

"Light one candle to watch for Messiah" vs 3 #240

Vs 3: Light three candles to watch for Messiah: let the light banish darkness. Lift your heads and lift high the gateway for the King of glory.

Reading - The Third & Fourth Petition of the Lord's Prayer: Thy will be done on earth as it is in heaven. Give us this day our daily bread.

### Exodus 16:1-20

<sup>1</sup> The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. <sup>2</sup>In the desert the whole community grumbled against Moses and Aaron.<sup>3</sup> The Israelites said to them, "If only we had died by the Lord's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." <sup>4</sup>Then the Lord said to Moses, "I will rain down bread from heaven for you.



P: Children of God, the advent of Christ brings the promise of grace. Through Jesus Christ your sins are forgiven.