

instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. <sup>14</sup>For sin shall no longer be your master, because you are not under the law, but under grace.

**Student Message:** *by Carter Dicke*

*Student Questions: Tell the story of your baptism. If you were baptized as a baby ask your parents to help you tell the story. Who was there? What words were spoken? Who were your sponsors? What promises did you receive in your baptism? Are those promises still important to you now? Why?*

**Teaching:** *Pastor Eric Hanson*

**Song of the Day:** *“Spirit, Open My Heart”*

*Offerings will be collected during the song of the day. Thank you also to those who give online. If you’d like to sign up for online giving please visit <http://www.stlukegoodhue.org/online-giving.html>.*

**Refrain: Spirit, open my heart to the joy and pain of living.  
As you love may I love, in receiving and in giving. Spirit, open my heart.**

**Vs 1: God, replace my stony heart with a heart that’s kind and tender.  
All my coldness and fear to your grace I now surrender. [Refrain]**

**Vs 2: Write your love upon my heart as my law, my goal, my story.  
In each thought, word, and deed, may my living bring you glory. [Refrain]**

**Vs 3: May I weep with those who weep; share the joy of friend and neighbor.  
As I live from day to day, love will be my finest labor. [Refrain]**

**Offertory Response:** *“Give Thanks”*

**Give thanks with a grateful heart. Give thanks to the Holy One.  
Give thanks because He’s given Jesus Christ, His Son.**

**And now let the weak say, “I am strong”.  
Let the poor say, “I am rich Because of what the Lord has done for us”. Give thanks.**

**Offertory Prayer:**

L: Let us pray together,

**C: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. Amen.**

**Apostles’ Creed:**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, & was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, & he will come to judge the living & the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, & the life everlasting. Amen.**

**The Prayers:** *by Torie Luhman (call and response)*

L: Let us Pray....

L: Lord in your mercy,

**C: hear our prayer.**

**Sharing the Peace:**

P: The peace of Christ be with you always.

**C: And also with you.**

**The Great Thanksgiving:**

P: The Lord be with you      **C: And also with you**

P: Lift up your hearts.      **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.      **C: It is right to give Him thanks & praise.**

**The Words of Institution**

**Lord’s Prayer:**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**The Meal & Hymns:**

*All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.*

*Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.*

*“You Are Mine” #581*

**Vs :1 I will come to you in the silence, I will lift you from all your fear.  
You will hear my voice, I claim you as my choice. Be still and know I am here.**

**Vs 2: I am hope for all who are hopeless, I am eyes for all who long to see.  
In the shadows of the night, I will be your light. Come and rest in me.**

**Refrain: Do not be afraid, I am with you. I have called you each by name.  
Come and follow me, I will bring you home; I love you and you are mine.**

**Vs 3: I am strength for all the despairing, healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free, and all will know my name. [Refrain]**

**Vs 4: I am the Word that leads all to freedom, I am the peace the world cannot give.  
I will call your name, embracing all your pain. Stand up, now walk and live! [Refrain]**

**Post Communion Prayer:** *(Please stand as you are able)*

P: Let us pray together,

**C: Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.**

**Blessing:**

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you  
The Lord look upon you with favor and + give you peace. **Amen.**

**Sending Hymn:** *“Go In Peace” 3X*

**Go In Peace And serve the Lord your God. Sow the seeds about the man of love.  
Go into the world and tell them One by one. Go tell them what Jesus has done**

**Sending:** P: Go in peace to love and serve the Lord,

**C: Thanks be to God!**

*Thank you to the Bonner family for ushering this evening.*

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**Car Conversations:** On the way home, consider asking each other, “What’s one new thing I learned tonight?”  
“What’s one thing that was challenging?”

**Faith Five this week:** Once this week consider doing this night-time devotion together: **SHARE** your highs and lows for the week. **READ** the piece of scripture from our Wednesday night service. **TALK** about what you learned this week in Edu-Worship around that scripture. **PRAY** for each other incorporating your highs and lows. **BLESS** each other with the sign of the cross on your foreheads.

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## Mid-Week Edu-Worship

**St. Luke Lutheran Church • Pastor Eric Hanson**  
**6:45PM • February 8, 2023**

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### Welcome and Announcements

**Thanksgiving for Baptism/Confession:** *(please stand as you are able)*

P: Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism. In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

P: As baptized Christians, trusting in the promises of Christ we confess our sins,

**C: God of all Mercy, come to our aid. When we hide brokenness and only show you wholeness, forgive us. When we cover shame and guilt with pride and pretense, forgive us. When we point out the speck in our neighbor’s eye but ignore the log in our own eye, forgive us. When we choose old, harmful ways of living over new, life-giving ways, forgive us. Transform us by the power of your Spirit, Lord God, and make us New.**

P: Children of God, God loved us even when we were dead in sin, and makes us new through Jesus Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Live as people set free. **Amen.**

**Opening Hymn:** *“Open The Eyes Of My Heart, Lord”*

**Open the eyes of my heart, Lord. Open the eyes of my heart, I want to see You, I want to see You. 2X**

**To see You high and lifted up, Shinin’ in the light of Your glory.**

**Pour out Your power and love, As we sing holy, holy, holy. 2X**

**Open the eyes of my heart, Lord. Open the eyes of my heart, I want to see You, I want to see You. 2X**

**Holy, holy, holy, We cry holy, holy, holy. You are holy, holy, holy, I want to see you. 3X**

**Reading: The Sacrament of Baptism**

**Romans 6:1-14** *read by Carter Dicke*

<sup>1</sup>What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup>By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup>Or don’t you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup>For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— <sup>7</sup>because anyone who has died has been set free from sin. <sup>8</sup>Now if we died with Christ, we believe that we will also live with him. <sup>9</sup>For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup>The death he died, he died to sin once for all; but the life he lives, he lives to God. <sup>11</sup>In the same way, count yourselves dead to sin but alive to God in Christ Jesus. <sup>12</sup>Therefore do not let sin reign in your mortal body so that you obey its evil desires. <sup>13</sup>Do not offer any part of yourself to sin as an

**St. Luke Lutheran Church • 308 First Ave. PO Box 276 Goodhue, MN 55027**

**Sunday School: 8:30AM • Sunday Worship: 9:30AM • Wednesday Worship: 6:45PM**

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