

before the LORD, she despised him in her heart. ¹⁷They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD. ¹⁸After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty. ¹⁹Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes. ²⁰When David returned home to bless his household, Michal, David's wife, came out to meet him and said, "How the king of Israel has distinguished himself today, going around half-naked in full view of the slave girls of his servants as any vulgar fellow would!" ²¹David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD's people Israel—I will celebrate before the LORD. ²²I will become even more undignified than this, and I will be humiliated in my own eyes.

P: This is the Word of the Lord. **C: Thanks be to God.**

The Fourth Hymn: *Congregation chooses*

The Gospel: John 2:1-11

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. ⁹When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

P: This is the Word of the Lord. **C: Thanks be to God.**

The Fifth Hymn: *Congregation chooses*

Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit www.stlukegoodhue.org/online-giving. Children's coin offering will go toward ELCA Good Gifts serving communities in need around the world at the end of the Sunday School year.

Hymn of Thanksgiving: *(Ushers bring offering forward)* **"Now Thank We All Our God"** #840

**Vs 1: Now thank we all our God with hearts and hands and voices,
who wondrous things has done, in whom this world rejoices;
who, from our mothers' arms, has blest us on our way
with countless gifts of love, and still is ours today.**

**Vs 2: Oh, may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
and keep us all in grace, and guide us when perplexed,
and free us from all harm in this world and the next.**

**Vs 3: All praise and thanks to God the Father now be given,
the Son, and Spirit blest, who reign in highest heaven,
the one eternal God, whom earth and heav'n adore;
for thus it was, is now, and shall be evermore.**

Statement of Faith: *"In Christ Alone"*

**Vs 1: In Christ alone my hope is found; He is my light, my strength, my song;
this Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace when fears are stilled, when strivings cease.
My Comforter, my All in All; here in the love of Christ I stand.**

**Vs 2: In Christ alone who took on flesh fullness of God in helpless Babe
This gift of Love and righteousness scorned by the ones He came to save.
Til on the cross as Jesus died the wrath of God was satisfied.
For every sin on Him was laid here in the death of Christ I live.**

**Vs 3: No guilt in life, no fear in death; this is the power of Christ in me.
From life's first cry to final breath Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand.
'Til he returns or calls me home, here in the power of Christ I'll stand!**

The Prayers: *(call and response)*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation. *A brief silence.* Almighty God, we pray for the church and all servants of the gospel. Equip rostered and lay ministers to proclaim that nothing can separate us from the love of God in Christ Jesus. Form confirmands and catechumens into disciples. Hear us, O God. **Your mercy is great.**

Gracious God, we pray for the well-being of creation. Safeguard the environment, clean polluted rivers and lakes, preserve the mighty tree and the tiny mustard seed, and send advocates for sustainable practices. Hear us, O God. **Your mercy is great.**

Compassionate God, we pray for the nations. Instill in all who govern the ability to discern between good and evil, free those who are oppressed, and protect those facing danger. Promote peace across the world and in our towns and neighborhoods. Hear us, O God. **Your mercy is great.**

Merciful God, we pray for all in any need. Protect those fleeing from war, shelter any who are in poverty, clothe the naked, soothe all who grieve, and heal the sick especially; Keith Brown, Dolly Mensink, Judy Carpenter, Larry Reese, Jan Benidt, Dave (Pud) Gnotke, Jen Berg, Marilyn O'Brien, Shawn Frederixon, Neil Stehr, Gerald Meyer, Dave Ryan, Marcy Jonas and her family, and the family of Kellie Peterson. Hear us, O God. **Your mercy is great.**

Holy God, we pray for this congregation, both those gathered today and those absent from our assembly. Grant safety to travelers and refreshment and safety for children attending summer camps or community programs. Give direction to any experiencing life transitions. Hear us, O God. **Your mercy is great.**

Eternal God, we give thanks for your saints who now rest from their labors. Inspire us by their witness to treasure the gospel, and continually nourish us with your grace. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

Sharing the Peace:

P: The peace of Christ be with you always.

C: And also with you.

The Great Thanksgiving:

P: The Lord be with you **C: And also with you**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give Him thanks & praise.**

The Words of Institution

Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Meal & Hymns: *Congregation chooses*

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

Hymn of Thanksgiving for the Holy Supper: *"I Received the Living God"* #477

Refrain: I received the living God, and my heart is full of joy.
I received the living God, and my heart is full of joy.

Vs 1: Jesus said: I am the bread kneaded long to give you life;
you who will partake of me need not ever fear to die. [Refrain]

Vs 2: Jesus said: I am the way, and my Father longs for you;
so I come to bring you home to be one with us anew. [Refrain]

Vs 3: Jesus said: I am the truth; come and follow close to me.
You will know me in your heart, and my word shall make you free. [Refrain]

Vs. 4: Jesus said: I am the life, far from whom no thing can grow,
but receive this living bread, and my Spirit you shall know. [Refrain]

The Blessing

Sending Hymn: *Congregation chooses*

Dismissal: P: Go in peace to love the Lord & serve your neighbor,
C: Thanks be to God!

Postlude

Ninth Sunday after Pentecost • Hymn Sing Sunday
St. Luke Lutheran Church • Pastor Eric Hanson
9:30AM • July 30, 2023

Prelude

Welcome and Announcements

Greeting:

P: The Holy Spirit calls us together as the people of God.

C: Come Holy Spirit, Come!

Confession and Forgiveness:

P: Faithful and Just God,

C: We confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives & make us new, that we may know the abundant life given in Christ Jesus, our risen Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

The First Hymn: *Congregation chooses*

The First Reading: Psalm 98

¹O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory. ²The Lord has made known his victory; he has revealed his vindication in the sight of the nations. ³He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God. ⁴Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises. ⁵Sing praises to the Lord with the lyre, with the lyre and the sound of melody. ⁶With trumpets and the sound of the horn make a joyful noise before the King, the Lord. ⁷Let the sea roar and all that fills it, the world and those who live in it. ⁸Let the floods clap their hands; let the hills sing together for joy ⁹at the presence of the Lord, for he is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.

P: This is the Word of the Lord. C: Thanks be to God.

The Second Hymn: *Congregation chooses*

The Second Reading: Psalm 95:1-7

¹O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! ²Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! ³For the Lord is a great God and a great King above all gods. ⁴In his hand are the depths of the earth; the heights of the mountains are his also. ⁵The sea is his, for he made it, and the dry land, which his hands have formed. ⁶O come, let us worship and bow down; let us kneel before the Lord, our Maker! ⁷For he is our God, and we are the people of his pasture and the sheep of his hand.

P: This is the Word of the Lord. C: Thanks be to God.

The Third Hymn: *Congregation chooses*

The Third Reading: 2 Samuel 6:12-22

¹²Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went to bring up the ark of God from the house of Obed-Edom to Jerusalem with rejoicing. ¹³When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf. ¹⁴Wearing a linen ephod, David was dancing before the LORD with all his might, ¹⁵while he and all Israel were bringing up the ark of the LORD with shouts and the sound of trumpets. ¹⁶As the ark of the LORD was entering the City of David, Michal, David's wife, watched from a window. And when she saw King David leaping and dancing