

Gospel Acclamation: *“Lamb Of God” (stand as you are able)*

Vs 1: Lamb of God, you take away the sin of the world. Lamb of God, you take away the sin of the world.
Lord, have mercy, Christ have mercy, Lord, have mercy on me.
Lord, have mercy, Christ have mercy, have mercy on me.

Vs 2: Lamb of God, I’m asking you to take away my sin.
I confess that I’ve done wrong, I need your help again.
Lord, have mercy, Christ have mercy, Lord, have mercy on me.
Lord, have mercy, Christ have mercy, have mercy on me.

Vs 3: The precious blood of Jesus Christ cleanses me from sin.
The precious blood of Jesus Christ cleanses me from sin.
Lord, have mercy, Christ have mercy, Lord, have mercy on me.
Lord, have mercy, Christ have mercy, Lord, have mercy on me.

The Gospel: Matthew 9:9-13, 18-26

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him. ¹⁰While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.” ¹⁸While he was saying this, a synagogue leader came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” ¹⁹Jesus got up and went with him, and so did his disciples. ²⁰Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. ²¹She said to herself, “If I only touch his cloak, I will be healed.” ²²Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed at that moment. ²³When Jesus entered the synagogue leader’s house and saw the noisy crowd and people playing pipes, ²⁴he said, “Go away. The girl is not dead but asleep.” But they laughed at him. ²⁵After the crowd had been put outside, he went in and took the girl by the hand, and she got up. ²⁶News of this spread through all that region

P: This is the Word of the Lord.

C: Thanks be to God.

Children’s Sermon: *Pastor Eric Hanson (you may be seated)*

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Hymn of the Day: “O Christ The Same”

Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you’d like to sign up for online giving please visit www.stlukegoodhue.org/online-giving. Children’s coin offering will go toward ELCA Good Gifts serving communities in need around the world at the end of the Sunday School year.

Vs 1: O Christ the same, through all our story’s pages--our loves and hopes, our failures and our fears;
eternal Lord, the king of all the ages, unchanging still amid the passing years;
O living Word, the source of all creation, who spread the skies and set the stars ablaze;
O Christ the same, who wrought our whole salvation, we bring our thanks for all our yesterdays.

Vs 2: O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide;
still as of old upon your body bearing the marks of love in triumph glorified.
O Son of Man, who stooped for us from heaven--O Prince of life, in all your saving power;
O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.

Vs 3: O Christ the same, secure within whose keeping our lives and loves, our days and years remain;
our work and rest, our waking and our sleeping, our calm and storm, our pleasure and our pain;
O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee;
O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

Offertory Response: “Give Thanks”

Give thanks with a grateful heart. Give thanks to the Holy One.

Give thanks because He’s given Jesus Christ, His Son.

And now let the weak say, “I am strong”.

Let the poor say, “I am rich Because of what the Lord has done for us”. Give thanks.

Offering Prayer:

P: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Apostles’ Creed: *(please stand as you are able)*

I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers: *(call and response)*

Trusting in God’s abundant mercy, let us offer our prayers for a world in need. *A brief silence.* We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy, **hear our prayer.**

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy, **hear our prayer.**

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy, **hear our prayer.**

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one’s death. Send healing for all who plead for relief from sickness or pain especially; Keith Brown, Dolly Mensink, Judy Carpenter, Larry Reese, Jan Benidt, Dave (Pud) Gnotke, Jen Berg, Marilyn O’Brien, Kellie Peterson, Shawn Frederixon, Pete Poncelet, Sue Majerus, Neil Stehr, and Donald & Marcy Jonas. God, in your mercy, **hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy, **hear our prayer.**

We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

Sharing the Peace:

P: The peace of Christ be with you always.

C: And also with you.

The Great Thanksgiving:

P: The Lord be with you

C: And also with you

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks & praise.

The Words of Institution

Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Meal & Hymns: *(you may be seated)*

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

“This Is My Father’s World” #824

Vs. 1: This is my Father’s world, And to my listening ears All nature sings, and round me rings
The music of the spheres. This is my Father’s world: I rest me in the thought
Of rocks and trees, of skies and seas-- His hand the wonders wrought.

Vs. 2: This is my Father’s world: The birds their carols raise, The morning light, the lily white,
Declare their Maker’s praise. This is my Father’s world: He shines in all that’s fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

Vs. 3: This is my Father’s world: Oh let me not forget that, though the wrong seems oft so strong,
God is the Ruler yet. This is my Father’s world: Why should my heart be sad?
The Lord is King: let the heavens ring! God reigns; let earth be glad!

“Here Is Bread” #483

Vs 1: Here is bread, here is wine, Christ is with us, He is with us.
Break the bread, taste the wine, Christ is with us here.

Refrain: In this bread there is healing, in this cup is life forever.
In this moment, by the Spirit, Christ is with us here.

Vs 2: Here is grace, here is peace, Christ is with us, he is with us.
Know his grace, find his peace, feast on Jesus here. [Refrain]

Vs 3: Here we are, joined in one, Christ is with us, he is with us.
We’ll proclaim till he comes Jesus crucified. [Refrain]

Communion Prayer: *(stand as you are able)*

P: Let us pray.

C: O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Blessing:

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and + give you peace. **C: Amen.**

Sending Hymn: *“Joyful, Joyful, We Adore Thee” #836*

Verse 1: Joyful, joyful, we adore Thee, God of glory, Lord of love! Hearts unfold like flow’rs before thee,
praising thee, their sun above. Melt the clouds of sin and sadness; Drive the gloom of doubt away;
Giver of immortal gladness, fill us with the light of day!

Verse 2: All Thy works with joy surround thee, earth and heav’n reflect thy rays, stars and angels sing around
thee, center of unbroken praise. Field and forest, vale and mountain, flow’ry meadow, flashing sea,
chanting bird and flowing fountain call us to rejoice in thee.

Verse 3: Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of
happy rest! Thou our Father, Christ our Brother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

Dismissal: P: Go in peace to love the Lord and serve your neighbor.

C: Thanks be to God!

Postlude



Second Sunday after Pentecost
St. Luke Lutheran Church • Pastor Eric Hanson
9:30AM • June 11, 2023

Prelude

Welcome and Announcements

Greeting: *(please stand as you are able)*

P: The Holy Spirit calls us together as the people of God.

C: Come Holy Spirit, Come!

Confession and Forgiveness:

P: We confess our sins together, in the name of the Father, and of the Son +, and of the Holy Spirit.

C: God of all Mercy, come to our aid. When we hide brokenness and only show you wholeness, forgive us. When we cover shame and guilt with pride and pretense, forgive us. When we point out the speck in our neighbor’s eye but ignore the log in our own eye, forgive us. When we choose old, harmful ways of living over new, life-giving ways, forgive us. Transform us by the power of your Spirit, Lord God, and make us New.

P: Children of God, God loved us even when we were dead in sin, and makes us new through Jesus Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Live as people set free.

C: Amen.

Gathering Hymn: *“Morning Has Broken” #556*

Vs. 1: Morning has broken like the first morning, Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

Vs. 2: Sweet the rain’s new fall sunlit from Heaven, Like the first dewfall on the first grass.
Praise for the sweetness of the wet garden, Sprung in completeness where his feet pass.

Vs. 3: Mine is the sunlight, mine is the morning, Born of the one light Eden saw play.
Praise with elation, praise ev’ry morning, God’s re-creation of the new day!

Prayer of the Day: *(you may be seated)*

P: Let us pray.

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

The First Reading: Romans 4:13-25

¹³It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵because the law brings wrath. And where there is no law there is no transgression. ¹⁶Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. ¹⁸Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” ¹⁹Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. ²⁰Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹being fully persuaded that God had power to do what he had promised. ²²This is why “it was credited to him as righteousness.” ²³The words “it was credited to him” were written not for him alone, ²⁴but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵He was delivered over to death for our sins and was raised to life for our justification.

P: This is the Word of the Lord. **C: Thanks be to God.**